

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INT SCH NUGAR CITY MEHSANA GUJARAT
2	AFFILIATION NO.(IF APPLICABLE)	430337
3	SCHOOL CODE (IF APPLICABLE)	10315
4	COMPLETE ADDRESS WITH PIN CODE	PODAR INTERNATIONAL SCHOOL, 191 2 NEW BYPASS ROAD, VILLAGE-NUGAR, MEHSANA, - 384205
5	PRINCIPAL NAME	MANAN SHAH
6	PRINCIPAL QUALIFICATION	MA BSC BED
7	SCHOOL EMAIL ID	principal.mehsana@podar.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7574807083

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.podareducation.org/Uploads/mehsana/schoolinformation/FEL.pdf">www.podareducation.org/Uploads/mehsana/schoolinformation/FEL.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.podareducation.org/Uploads/mehsana/schoolinformation/TD.pdf">www.podareducation.org/Uploads/mehsana/schoolinformation/TD.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.podareducation.org/Uploads/mehsana/schoolinformation/NOC.pdf">www.podareducation.org/Uploads/mehsana/schoolinformation/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.podareducation.org/Uploads/mehsana/schoolinformation/RL1t8.pdf">www.podareducation.org/Uploads/mehsana/schoolinformation/RL1t8.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.podareducation.org/Uploads/mehsana/schoolinformation/BSC.pdf">www.podareducation.org/Uploads/mehsana/schoolinformation/BSC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.podareducation.org/Uploads/mehsana/schoolinformation/FSC.pdf">www.podareducation.org/Uploads/mehsana/schoolinformation/FSC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.podareducation.org/Uploads/mehsana/schoolinformation/DEO.pdf">www.podareducation.org/Uploads/mehsana/schoolinformation/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.podareducation.org/Uploads/mehsana/schoolinformation/WHSC.pdf">www.podareducation.org/Uploads/mehsana/schoolinformation/WHSC.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.podareducation.org/Uploads/mehsana/schoolinformation/FSTR.pdf">www.podareducation.org/Uploads/mehsana/schoolinformation/FSTR.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.podareducation.org/Uploads/mehsana/schoolinformation/AAC.pdf">www.podareducation.org/Uploads/mehsana/schoolinformation/AAC.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.podareducation.org/Uploads/mehsana/schoolinformation/SMC.pdf">www.podareducation.org/Uploads/mehsana/schoolinformation/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.podareducation.org/uploads/mehsana/ptamembersmehsana20212022.pdf">www.podareducation.org/uploads/mehsana/ptamembersmehsana20212022.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.podareducation.org/Uploads/mehsana/schoolinformation/GXR.pdf">www.podareducation.org/Uploads/mehsana/schoolinformation/GXR.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MANAN SHAH

2	TOTAL NO. OF TEACHERS	30
	PGT	00
	TGT	12
	PRT	18
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	17	17	100	FIRST BATCH OF STD 10

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6502
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/QCqMU0nSZpg">https://youtu.be/QCqMU0nSZpg</a>